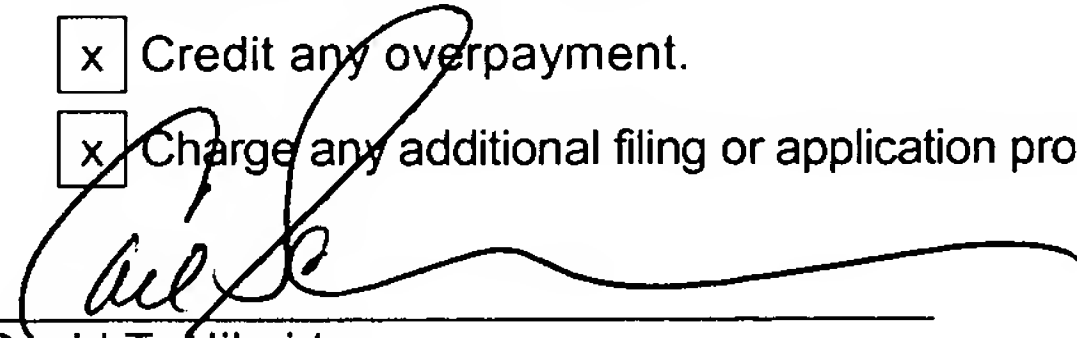




IFU  
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AMENDMENT TRANSMITTAL LETTER				Docket No. SNC-0209	
Application No. 10/608,198-Conf. #8801		Filing Date June 30, 2003		Examiner C. N. Hawkins	
Art Unit 1734					
Applicant(s): Shigeru Tamai et al.					
Invention: MARK TRANSFER TOOL AND MARK TRANSFER TAPE					
<b>TO THE COMMISSIONER FOR PATENTS</b>					
Transmitted herewith is an amendment in the above-identified application.					
The fee has been calculated and is transmitted as shown below.					
<b>CLAIMS AS AMENDED</b>					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	40	- 40 =		x	0.00
Independent Claims	2	- 3 =		x	0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify): Extension for response within third month					510.00
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>					<b>510.00</b>
<input type="checkbox"/> Large Entity <input checked="" type="checkbox"/> Small Entity					
<input type="checkbox"/> No additional fee is required for this amendment.					
<input checked="" type="checkbox"/> Please charge Deposit Account No. <u>18-0013</u> in the amount of \$ <u>510.00</u> . A duplicate copy of this sheet is enclosed.					
<input type="checkbox"/> A check in the amount of \$ _____ to cover the filing fee is enclosed.					
<input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.					
<input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. <u>18-0013</u> as described below. A duplicate copy of this sheet is enclosed.					
<input checked="" type="checkbox"/> Credit any overpayment.					
<input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.					
 David T. Nikaido Attorney Reg. No.: 22,663				Dated: <u>March 21, 2005</u>	
Carl Schaukowitch Attorney Reg. No.: 29,211					
RADER, FISHMAN & GRAUER PLLC 1233 20th Street, N.W. Suite 501 Washington, DC 20036 (202) 955-3750					



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of:

Shigeru TAMAI et al.

Application No.: 10/608,198

Filed: June 30, 2003

Attorney Docket No.: SNC-0209

Examiner: C. N. Hawkins

Art Unit: 1734

**Confirmation No.: 8801**

For: MARK TRANSFER TOOL AND MARK TRANSFER TAPE

**AMENDMENT UNDER 37 C.F.R. §1.111**

**Mail Stop Amendment**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

**I. INTRODUCTORY COMMENTS**

In response to the Office Action dated September 20, 2004, the period for response being extended to March 21, 2005, (March 20, 2005, being a Sunday) by the Petitioned for Extension of Time filed herewith, please amend the above-identified application as set forth below.

Claims 1-38 are pending in the application. By this Amendment, claims 1, 21 and 22 are amended.

**II. AMENDMENTS TO THE DRAWINGS**

(There are no amendments to the drawings)

**III. AMENDMENTS TO THE SPECIFICATION**

(There are no amendments to the specification)